



**ADDRESS 1 :**

Street or other road:????????????????????????????????

City or town:????????????????????????????????.....

Postal code:????????????????.....

Country:.....

Phone: at home:????????????????.....

Professional:????????????????.....

GSM:???????.????????.....

E-mail (email) ?????????????????????????????????..

**ADDRESS 2 :**

Street or other road:????????????????????????????????

City or town:????????????????????????????.....

Postal code:????????????????.....

Country:????????????.....

Phone: at home:????????????????.....

Professional:????????????????.....

Gsm:????????????????.....

E-mail (email) ?????????????????????????????????

**GRADES IN SYMBOLIC LODGES**

Apprentice on:????????????????????????????.....

Rite:????????????????????.....

Lodge:????????????????????????????.....



Chevalier Kadosh on:??.

Subl. Aeroplan:??.

Camp:??.

GIIC 31st on:??.

Sub. Court: ???.

Camp:??.

Sub. Pr. Du RS 32ème le:????????????????????????????????????.

Consistory:??..

Side:??.

SGIGG 33rd on:??.

Supreme Council:????????????????????????????????????.

Zenith:??.

High Grades of Scottish Rite Rectified

Mtre Eco. From St A: on:????????????????????????????????.

St André's Lodge:????????????????????????????????????.

Orient:??.

Squire Novice on:????????????????????????????????????.

Chapter:??.

OL:??.

CBCS. The chapter :????????????????????????????????????.

OI:??.

Top Grades Of the French Rite

Master Elected on:????????????????????????????????????..

Chapter:??.

Valley:??

Great Scotsman on:????????????????????????????????

Chapter:??

Valley:??

Knight of the Sword on:????????????????????????????

Chapter: ???

Valley:??

Sovereign. Prince of R + C on:????????????????????????

Chapter:??

Valley:??

Masonry of the Royal Arch

Companion on:????????????????????????????????????

Chapter:??

Objectivity:????????????????????????????????????.

Other Grades

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**Current** -  ]  
or last membership -

(Check: current or last)

Obedience:????????????????????????????????????.

Lodge:??

Middle East:????????????????????????????????????..

Rite:??

Other workshops:????????????????????????????????

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NB: Please attach a photocopy of the Hauts Grades diplomas mentioned above.

**THE MORAL AND TRADITIONAL RULE OF THE FRENCH FREEMASONRY  
OF THE UNIVERSAL ORDER OF THE JUST BUILDERS OF MELCHIZEDEK**

The Freemasons of the Universal Order of the Righteous Builders of Melchizedek undertake to respect the principles during the creation of their Obedience by the Founding Masters.

Prior to any swearing-in, they must confirm that they have read the contents of this document which constitutes the Rule that the Universal Order of the Righteous Builders of Melchizedek as their Masonic behavior must be governed.

**EXCERPT FROM THE GENERAL REGULATION**

Any freemason regularly initiated under the auspices of a French or foreign obedience may be admitted as a member of the Universal Order of the Righteous Builders of Melchizedek, provided he approves the Moral and Traditional Rule of it. He must prove the initiatory authenticity of his situation, and his Masonic practice and this, whatever the degree reached in the Rites practiced.

**MORAL AND TRADITIONAL RULE**

01- **THE UNIVERSAL ORDER OF JUST BUILDERS OF MELCHIZEDEK**, inspired by the Masonic tradition, proclaimed Masonic Power Initiatic and Symbolic, Independent and Sovereign. It welcomes into its midst men and women of good will who love the desire for perfection and progress to understand the laws that govern the universe.

02- If the Word is Silver and it is necessary that a good mason master his language to evoke the words that express the Good, the Beautiful, and the Useful (Socrates' motto) Silence is Gold, And from the novitiate a mason must know how to preserve absolute secrecy about the works, and respect the other in integrity, and uniqueness.

03- **O? U? J? B?M** in the work of the lodge aims at the intellectual, moral and spiritual perfection of its members by means of the initiatory way of the Alchemical and Traditional Symbolic Freemasonry, and that the teachings Learned are reflected in the acts.

04- It adopts, for its members, the principles of Absolute Freedom of Conscience, Equality before the Law, Fraternity between each,

implying the virtues of Tolerance and Solidarity.

05- He refrains from interfering in public life, and therefore refuses any militant or polemical attitude, whether oral or written, of an ideological, political or religious nature.

06- It also prohibits any interference with the secular and personal commitment of its members, an undertaking which it considers to be part of the individual appraisal of each of them, in so far as that undertaking is compatible with the principles To which the members of **THE UNIVERSAL ORDER OF JUST BUILDERS OF MELCHIZEDEK** Abide by.

07- He considers that the Masonic regularity is that of the Freemasons, and not that which the Obediences claim. This regularity is linked to the conditions under which the initiation was conferred, and to the Masonic behavior of the person who received it.

08- The work of his workshops is essentially initiatory in nature; They relate only to subjects whose contribution to the very purpose of obedience is affirmed; They can deal, in addition to the rituals and the Symbolic method, of any subject relating to art, philosophy, science, the history of civilizations, alchemy, the Spirit of the Knighthood, The construction of the inner and outer Temple, the search for the divine in itself, and the mysteries of mystery.

09- The Great Lights on the altar of oaths are: the Volume of the Sacred Law, and the Square and the Compass. However, when the rite does not require it, and a majority decision authorizes it, the Volume of the Sacred Law may be replaced by the Rule, which symbolizes both the duty and the morality of the Freemason. The Square and the Compass represent a state of equilibrium between the two components of the human being which are the spiritual aspect, and the material aspect.

10- The place where the lodge meets under the discipline of the ritual must be considered as a sacred place which requires from the Freemasons a worthy presentation and a courteous and good behavior. The latter strive to respect, scrupulously and sincerely, as a rule of ethics, the decisions of **O? U? J? B?M** that of the Lodge, taken by a majority at the end of fraternal exchanges, Democratically driven, but above all, must recognize a law that subsumes all others, the Law of Love.

11- Any Freemason of the Universal Order of the Masonic Buildings undertakes to take part in all the works to which he is summoned on account of his symbolic rank, unless he is really justified as to a possible impediment Of force majeure. Nevertheless, any absence must be justified.

12- **THE UNIVERSAL ORDER OF JUST BUILDERS OF MELCHIZEDEK** aims to be, at all levels of its structure, a true center of the Union in which all Freemasons "free and of good morals" live Masonry exempt from any dogmatic a priori and is, however, deist, theistic and gnostic. This is the reason why the rites which compose it all refer to the Great Architect of the Universe, considered as a Symbol of gathering, in view of Masonic initiation.

13- Freemasons of **THE UNIVERSAL ORDER OF JUST BUILDERS OF MELCHIZEDEK** honor each other with the imperative duty, under all circumstances, to give aid, and assistance, even at the risk of their lives, to any Freemason in order to protect him , and to defend against injustice.

14. The masonic oath is indissolubly linked to the mason's commitment as to the initiatory goal he sets himself. Before any oath is taken, the mason who lends it must affirm that he has taken full knowledge of these Rules.

Done at:.....

On:.....

The Brother (The Sister)

Members of the Universal Order of the Righteous Builders of Melchizedek holding important offices in the Workshops and

Tribunals must not accept at the same time, and with the same ranks, such offices in other Obediences. For the Workshops, these charges are those described as Enlightenment corresponding to the first five officers and, for the Tribunals, those of members of one of the Courts, including the Council of Wise Men.

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The candidate will complete this document without omission and sign it as legibly, in black ink, he will enclose as an appendix:

A handwritten letter expressing and motivating the request.

An extract from the criminal record may be obtained from the relevant legal institutions in each country where the Lodge Resides.

For a candidate of other nationality than French, he must provide a photocopy of his identity document, accompanied by an affidavit certifying that he has not suffered any infamous conviction, and guaranteeing the authenticity of the validity of the documents.

A two-sided photocopy of the national identity card.

Proof of place of residence established in accordance with current practice (photocopy of an electricity or telephone bill, attestation issued by the lessor or any other official document)

A photograph in the format of the identity card (cm: 4 x 3.5)

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